



TV G E/I 13-16

# **BETA RECORDS**

## **EPISODE #**

**AIRS WEEK OF:**

	<u>SEGMENT TIME</u>	
<b>INTRO/ SEG.ONE</b>	<b>00:00</b>	<b>00:00</b>
<b>COMMERCIAL BREAK ONE</b>	<b>02:02</b>	<b>00:00</b>
2:00 NATIONAL		
<b>SEGMENT TWO</b>	<b>00:00</b>	<b>00:00</b>
<b>COMMERCIAL BREAK TWO</b>	<b>02:02</b>	<b>00:00</b>
2:00 NATIONAL		
<b>SEGMENT THREE</b>	<b>00:00</b>	<b>00:00</b>
<b>COMMERCIAL BREAK THREE</b>	<b>03:02</b>	<b>00:00</b>
:60 NATIONAL		
2:00 BREAK FOR LOCAL ADVERTISING		
<b>SEGMENT FOUR /Close</b>	<b>00:00</b>	<b>28.28</b>
<b>TOTAL RUNNING TIME:</b>		<b>28:28</b>

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT MONICA or PHIL @ PMI  
# (412) 281-5900. Can also be downloaded from the following website:

[www.pmi.tv](http://www.pmi.tv)

**AFFIDAVIT OF PERFORMANCE:**

STATION CALL LETTERS \_\_\_\_\_ ADDRESS \_\_\_\_\_  
WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON  
DATE \_\_\_\_\_ TIME \_\_\_\_\_.

IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE  
COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.

NOTARIZED BY \_\_\_\_\_ REP. \_\_\_\_\_

**RETURN ALL AFFIDAVITS TO: BETA RECORDS**

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